

|  |   |                   |  |   |  |                                |  |
|--|---|-------------------|--|---|--|--------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>  |   |                   |  | 1. CONTRACT ID CODE   |  | PAGE OF PAGES                  |  |
|  |   |                   |  |   |  | 1      2                       |  |
| 2. AMENDMENT/MODIFICATION NO.  |   | 3. EFFECTIVE DATE |  | 4. REQUISITION/PURCHASE REQ. NO.  |  | 5. PROJECT NO. (If applicable) |  |
| 1468   |   | See Block 16C     |  | 25EE001480  |  |                                |  |
| 6. ISSUED BY   |   | CODE              |  | 7. ADMINISTERED BY (If other than Item 6)   |  | CODE                           |  |
|  |   | 892434            |  |   |  | 03601                          |  |
| Golden Field Office<br>U.S. Department of Energy<br>15013 Denver West Parkway<br>Golden CO 80401   |   |                   |  | Golden Field Office<br>U.S. Department of Energy<br>Golden Field Office<br>15013 Denver West Parkway<br>Golden CO 80401 |  |                                |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)  |   |                   |  | (x)   |  |                                |  |
| ALLIANCE FOR SUSTAINABLE ENERGY, LLC<br>Attn: Ian Colrain, Ph.D.<br>PO BOX 4011<br>Mailstop RSF-053<br>Golden CO 804024011   |   |                   |  | 9A. AMENDMENT OF SOLICITATION NO.   |  |                                |  |
|  |   |                   |  | 9B. DATED (SEE ITEM 11)   |  |                                |  |
|  |   |                   |  | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>DE-AC36-08GO28308  |  |                                |  |
|  |   |                   |  | 10B. DATED (SEE ITEM 13)<br>07/29/2008  |  |                                |  |
| CODE   |   | FACILITY CODE     |  |   |  |                                |  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>   |   |                   |  |   |  |                                |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended. <input type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |   |                   |  |   |  |                                |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)<br>See Schedule  |   |                   |  |   |  |                                |  |
| <b>13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>   |   |                   |  |   |  |                                |  |
| CHECK ONE  | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.  |                   |  |   |  |                                |  |
|  | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |                   |  |   |  |                                |  |
|  | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:  |                   |  |   |  |                                |  |
| X  | D. OTHER (Specify type of modification and authority)<br>Clause I.149 970.5243-1, Changes (Dec. 2000)   |                   |  |   |  |                                |  |
| <b>E. IMPORTANT:</b> Contractor <input type="checkbox"/> is not <input checked="" type="checkbox"/> is required to sign this document and return <u>1</u> copies to the issuing office.  |   |                   |  |   |  |                                |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)  |   |                   |  |   |  |                                |  |
| UEI: DVGLNXBURMP3<br>Administrative Modification 1468 provides the following significant revisions to Contract Number DE-AC36-08GO28308: I. Section J - Attachment C - Small Business Subcontracting Plan, is hereby deleted and replaced;<br>II. Section J - Attachment D - Special Financial Institution Account, is hereby deleted and replaced; III. Section J - Attachment F - Operating and Administrative Requirements (List B), is hereby deleted and replaced; and IV. All other terms and conditions of the contract remain the same. This contract is to manage and operate the National Renewable Energy Laboratory.   |   |                   |  |   |  |                                |  |
| Continued ...  |   |                   |  |   |  |                                |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.  |   |                   |  |   |  |                                |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)  |   |                   |  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)  |  |                                |  |
|  |   |                   |  | Colleen S. Curry  |  |                                |  |
| 15B. CONTRACTOR/OFFEROR  |   | 15C. DATE SIGNED  |  | 16B. UNITED STATES OF AMERICA   |  | 16C. DATE SIGNED               |  |
|  |   |                   |  | Signature on File   |  | 04/10/2025                     |  |
| (Signature of person authorized to sign)   |   |                   |  | (Signature of Contracting Officer)  |  |                                |  |

|                           |   |      |    |
|---------------------------|---|------|----|
| <b>CONTINUATION SHEET</b> | REFERENCE NO. OF DOCUMENT BEING CONTINUED | PAGE | OF |
|                           | DE-AC36-08GO28308/1468                    | 2    | 2  |

NAME OF OFFEROR OR CONTRACTOR  
ALLIANCE FOR SUSTAINABLE ENERGY, LLC

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)   | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|--|-----------------|-------------|-------------------|---------------|
|                 | <p>LIST OF CHANGES:</p> <p>Reason for Modification: Other Administrative Action</p> <p>Total Amount for this Modification: \$0.00</p> <p>New Total Amount for this Version: \$0.00</p> <p>New Total Amount for this Award:</p> <p>\$10,453,880,527.28</p> <p>Stop-Work Order Issued changed to : YES-PARTIAL</p> <p>CHANGES FOR LINE ITEM NUMBER: 7000</p> <p>NEW DELIVERY LOCATION RECORD:</p> <p>Quantity: 0</p> <p>Amount: \$0.00</p> <p>Days after award: Unassigned</p> <p>Shipping Address:</p> <p>Golden Field Office</p> <p>U.S. Department of Energy</p> <p>Golden Field Office</p> <p>15013 Denver West Parkway</p> <p>Golden CO 80401</p> <p>Payment:</p> <p>VIPERS</p> <p><a href="https://vipers.doe.gov">https://vipers.doe.gov</a></p> <p>Any questions, please contact</p> <p>by call/email 855-384-7377 or</p> <p>VipersSupport@hq.doe.gov</p> <p>Period of Performance: 07/29/2008 to 09/30/2028</p> |                 |             |                   |               |